

San Juan County
Sheriff's Office



April 29 - May 1, 2016

@ San Juan Wildlife Federation

5652 U.S. Hwy 64, Farmington NM 87401

www.sjcsfoundation.com/3Gun

Course of Fire to be posted on website 30 days prior to event.

“LARGE PRIZE TABLE”

Name (Last, First) _____ Gender (Male / Female) circle choice

Address _____

City _____ State _____ Zip _____

Telephone (____) _____ - _____ Email Address _____

Law Enforcement Agency (if any) _____

Competing as: **Law Enforcement** (Active, Retired, Reserve) circle choice **Civilian**, aka The Posse

Equip Division: **Unlimited** **Practical** **Factory** (See rules at http://3gunnation.com/club_series/rules)

(Rifles are limited to 5.56x45mm NATO/.223 Rem ONLY due to range limitations.)

Special Categories: Lady Junior Senior (55 or older) Super Senior (65 or older) Military (Active Duty or Retired)

Are you participating with a team (Yes / No) circle choice. Team Name: _____

Match Fee is \$125.00 (per competitor) during pre-registration before April 15th, 2016.

Fee is \$150.00 (per competitor) after April 15th or the day of the Match.

The entry fee includes three meal tickets for use during the competition.

FEES:

PRE-REGISTRATION		<u> \$125.00</u>
Late Registration	\$25.00	_____
TOTAL:		_____

You may also register online at <https://practicore.com/2016-sheriffs-3-gun-charity-challenge/register>.

Make Checks to : SJCSO Foundation and mail with entry form to: SJCSO Foundation (3-Gun)

211 S. Oliver Dr., Aztec, NM 87410

For additional information visit: www.sjcsfoundation.com/3Gun or contact:

Steve White (505) 320-3048 or email at whitesteven@gmail.com

This match is limited to 100 shooters, so mail your entry early. There will be sponsor booths set up , so make sure to stop by and thank them as well as check out their items. Law Enforcement (LEOs) competitors' weapons must be duty worthy and are limited to Practical and Factory Divisions. Stages will favor magazine fed rifles.

This is going to be a great match!

Updated: February 13, 2016